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CASE NO.: 3:21-cv-495-RCJ-CSD

STIPULATION AND ORDER TO EXTEND PLAINTIFF'S TIME TO RESPOND TO DEFENDANT'S MOTION FOR ENLARGEMENT OF TIME TO RESPOND TO REQUESTS FOR ADMISSIONS OR ALTERNATIVELY TO WITHDRAW ADMISSIONS PURSUANT TO FRCP 36(b) (ECF NO. 40)

## (FIRST REQUEST)

Defendant, Nevada Gold Mines, LLC ("Defendant" or "NGM"), by and through its counsel of record, ANTHONY HALL and JONATHAN MCGUIRE of SIMONS HALL JOHNSTON, and Plaintiff Juan Ulloa, ("Plaintiff") by and through his counsel of record, J.P. KEMP of KEMP & KEMP, hereby stipulate and agree to extend the deadline for Plaintiff to file his Response to NGM's Motion (ECF No. 40) that seeks an enlargement of time to respond to Requests for Admissions or alternatively to withdraw admissions pursuant to FRCP Rule 36(b). The response, currently due on July 29, 2022, will be extended by two (2) weeks to and including **August 12, 2022.** 

The reason for the extension, as Plaintiff's counsel has informed Defense Counsel is that Plaintiff's counsel had another significant briefing deadline due on July 29, 2022 and in the two weeks since Defendant's motion was filed Plaintiff's counsel has been tied up preparing for two party Rule 30(b)(6) depositions and a significant workers' compensation appeal hearing. Also, Plaintiff's counsel was out of the country on vacation until July 20, 2022 when he returned to the office. More time is needed to address the matters set forth in Defenant's motion.

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1 This is the parties first request for an extension of time for Plaintiff to respond to Defendant's 2 motion (ECF No. 40) and is made in good faith and not for the purpose of delay. 3 4 DATED: July 29, 2022 DATED: July 29, 2022 5 6 KEMP & KEMP SIMONS HALL JOHNSTON PC 7 8 /s/ James P. Kemp, Esq. /s/ Jonathan A. McGuire, Esq. James P. Kemp, Esq. Anthony L. Hall, Esq. 9 KEMP & KEMP Jonathan A. McGuire, Esq. SIMONS HALL JOHNSTON PC 7435 W. Azure Drive 10 690 Sierra Rose Drive Suite 110 Reno, Nevada 89511 11 Las Vegas, Nevada 89130 AHall@SHJNevada.com JP@Kemp-attorneys.com JMcGuire@SHJNevada.com 12 Attorneys for Plaintiff Attorneys for Defendant 13 ATTORNEYS AT LAW
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Tel. (702) 258-1183 \u03b8 Fax (702) 258-6983 14 15 **ORDER** 16 IT IS SO ORDERED. 17 Dated: August 1, 2022 18 19 20 UNITED STATES MAGISTRATE JUDGE 21 22 23 24 25 26 27 28